WOMEN AND INTERNATIONAL MIGRATION

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The World Survey on the Role of Women in Development, presented to the Second Committee of the General Assembly at its fifty-ninth session (A/59/287), addresses key issues related to wto marry someone in a workers, moving on their own to become the principal wage ear move voluntarily, but women and girls are also forced mig conflict, persecution, environmental degradation, natural descurity, livelihood or habitat.

As a key organizing principle of society, gender is consequences of international migration, including the primechanisms leading to migration. Previous approaches to migration have often disregarded the migration of women participation of women in international migration and their consequences of international migration were similar for migration.

For both women and men, the economic and political context of the country of origin conditions how migration decisions are made and how migration occurs. When practices or policies in the country of origin discriminate against women by, for instance, limiting their access to resources or educational opportunities, or by hindering their political participation, the capacity of women to participate fully in society and contribute to it is reduced. These limitations also affect the potential of women to migrate and determine whether women can migrate autonomously or not. Gender relations within the family determine who migrates on their own, women or men. Gender norms about the inappropriateness of women migrating autonomously, the constraining effects of their traditional family roles, women's lack of social and economic independence, all hinder women's participation in international migration. The migration of women is also limited by their lack of connections to social networks in the country of destination that could provide information and resources to make the move possible.

Women migrate to work abroad in response to gender-specific labour demand in countries of destination that reflects existing values, norms, stereotypes and hierarchies based on gender. Thus, although laws regarding the admission of migrant workers are generally gender neutral, the demand for domestic workers, nurses, and entertainers focuses on the recruitment of migrant women. Moreover, in countries of origin as well, female labour supply is the result of gender norms and stereotypes that gear women to certain traditionally female occupations. Recruitment intermediaries, whether private or official, also contribute to reinforce gender segregation in the labour market. In addition, expectations about reciprocity within the family in countries of origin may favour the migration of women if daughters are seen as more likely to remit consistently and to undertake the responsibility of helping the family left behind. Migration is related to the level of empowerment of women, with migration levels among women being higher when female earning potential is more highly valued in the country of origin and women have access to local employment and income-generating opportunities. However, access to such opportunities may dampen the need or desire for migration.

Migration affects not only the migrants themselves but also their family members even if they remain in the country origin. Gender relations and gender hierarchies in both sending and receiving countries determine the gender-specific impact of migration. Women remaining behind when their male relatives (husbands or parents) migrate may find themselves co-residing with other male relatives who may restrict their activities outside the home. In many instances, women left behind in the country of origin must undertake incomegenerating activities to compensate for the income lost by the departure of their male relatives if the latter do not send remittances on a regular basis. Adding financial responsibilities to the other responsibilities that women have, such as child-rearing, can lead to stress but can also provide women the opportunity of gaining autonomy and experience in decision-making.

In the societies of destination, gender relations and hierarchies as well as policies or practices leading to gender inequities condition the effects of migration for migrant women. The legal status of migrant women, the gender norms implicit in admission regulations a

migrants start small businesses in the country of destination, female family members may work without remuneration in response to norms and practices that undervalue their contributions.

Nonetheless, when women become migrant workers or participate in the labour market of the receiving society, they tend to gain independence and autonomy, leading to a change in gender relations within their families. Gains of that nature at the household level may, however, do not necessarily extend to other spheres of a woman's life, such as the place of employment or within her ethnic community at large.

Migrant women display considerable agency. They contribute to the economic development of their countries of destination through their competencies and skills, and to that of their countries of origin through their remittances and their increased experience when they return to those countries. Often, migrant women help other family members to migrate by paying for the costs of the move. As migrants, women are sources of remittances that may be used to improve the well being of other family members and foster economic growth. In countries of destination, migrant women work to improve their own and their family's standards of living, and they often press for changed gender relations within their families. In many countries, they also form and participate in non-governmental organizations that lobby for gender equality. Upon return to the countries of origin, migrant women may disseminate the importance of rights and opportunities for women.

Refugee women and girls or those who are displaced are particularly vulnerable when they find themselves in situations where their security cannot be ensured and where they may be subject to sexual violence or exploitation. Providing women and children who are refugees or displaced access to food and other essential items is critical, as is their participation in decisions regarding their future and that of their families.

The trafficking of women and girls for prostitution and forced labour is one of the fastest growing areas of international criminal activity. Women who are trafficked are the most vulnerable of all migrants as the process of trafficking involves exploitation, coercion and the abuse of power. Trafficking builds on existing gender inequalities. Trafficked women frequently originate from regions where there are few employment opportunities for women and where women are dependent on others and lack access to resources to change their situation. Trafficked women and girls often believe they will work in legitimate occupations but find themselves trapped into forced prostitution, marriage, domestic work, sweatshops and other forms of exploitation that are similar to slavery. Strategies need to be developed to protect and empower women in these situations. Actions to prevent trafficking include the dissemination of information on the modes used by traffickers to attract and entrap women, the dangers involved and the legal channels open for migration, as well as the provision of better employment opportunities in the country of origin.

A number of international instruments outline the human rights of migrants. Yet many national laws regulating the admission and stay of international migrants include provisions that negatively impact the

develop legal literacy programmes to promote better understanding of the human rights of women. The *Survey* also calls on Governments to develop policies and programmes to enhance the access of migrant women legally present in their territories to employment opportunities, safe housing, education and language training, health care and other services. The *Survey*