



REPUBLIC OF UGANDA

STATEMENT
BY

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UN
ON BEHALF OF THE AFRICAN GROUP

AGENDA ITEM
ADMINISTRATION OF JUSTICE

11th OCTOBER, 2023
NEW YORK

[Please check against delivery]

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: "' ,8%)0&,*)/' (,; \$/' ,7) *7' %* ,/' #/,5\$' 21,&' %() *'*' 2,7) */\$*0' 1,/),7#%>,/' ' ,"\$J"' (/, *034' %,)5,7#(' 2)#1(+,#(,/' ' >,5#7' ,4) /' , " #1("\$&,#*1,(/' (,(%' 2#/' 1,/), /' ' ,*#/0%' ,)5,/' '\$%, 7) */' #7/0#2,(/#/0(9,,

U' # (0%' (, /#<' * ,4>, /' ' ,=' 7%' /#%>?8' *' %2,/), (/' * J/' ' * ,/' ' ,;)%<,)5, /' ' , Q55\$7' ,)5, V' J#2, 6(((\$ /#*7' , /), 4' /' % , (0&&)%/ , (/#55+ , &#%/\$702#%2>, /") (' , ;)%<\$*J, \$* , /' ' , 5\$' 21+ , #' , # , ; ' 27) 3' 1, (/' & , \$* , * (0%\$*J, #77' ((, /), /' ' , A*\$/' 1, B#/\$) * (\$* /' %* #2, 10(/\$7' , (> /' 39,

: "' ,8%)0& , % \$/' %#/' (, \$/(, #&&' 7\$#/\$) * , 5)% , /' ' , 7) 34\$* 1, (0&&)%/ , &%) . \$1' 1, 4>, /' ' , Q55\$7' ,)5, 613\$*\$\$(/%#/\$) * ,)5, @O(/\$7' N(,)0/' #7" , ' 55)%/(, /), (/#55,)&/\$*J, 5)% , (' 25? %' &% (' * /#/\$) *+ , \$*7201\$*J, 4>, &%) . \$1\$*J, /' ' 3, ()0*1, 1\$(&O/' , #*1, #&&' #2(, /))2<\$/(9, - /, %' 3#\$*(, \$3&)%/#* /, /' #/ , #&&2\$7#* / (, ; ") , 1' 7\$1' , /), 4' , (' 25?%' &% (' * /' 1, "#. ' , #22, /' ' , *' 7' ((#>, \$*5)%3#/\$) * , /), (077' ((5022>, 5\$2' , #, 7#(' , #*1, 4' , 7) *5\$1' * /, /), " #. ' , #, 5#% , #*1, (#/\$ (5#7/))%>