From the Scourge of War to the Hope of Justice and Prevention: How WWII Shaped Raphael Lemkin's Genocide Convention

Marking the 85th Anniversary of WWII's Outbreak and the 65th Anniversary of Raphael Lemkin's Death

Remarks by the Special Adviser on the Prevention of Genocide, Alice Wairimu Nderi tu 3 September 2024; Permanent Mission of Poland to the United Nations

Your excellencies,

Dear colleagues,

It is my honor to join you today as we markthese two important anniversaries, the 65th anniversary of the passing ofthe Polish Jewish lawyerDr. Raphael Lemkin and the 85th anniversary of the outbreak of World War II. These asseemingly separate but intricately connected.

I thank the Permanent Mission of Poland and Ambassadorrzysztof Szczerskfor gathering us all today

On the last occasionDr. Lemkinsaw his mother, she spoke of her son as è Í X X ... 2 Ù e ô Ù æ j X î ô 2 Í 2 Ù î ô Í Ù æ Í \ ô î the 2 de a to} fond La name for this crime of killing entire groups of people.

Tragically, she, alongside 49 members of the Lemkin family would be killed through this crime that her son sought to find a name for.

This ideatook shape after Dr. Lemkin, as a child, hadread Nobel Laureate Polish writer Henryk

of 2' • Quoù Vadis. Dr. Lemkin said he realized vividly when reading offe

He suggests to the President, the adoption of a treaty to make genocide a crime, the crime of $\dot{e} \times 1 \hat{o} \cdot \dot{a} \dot{U} = \dot{f} \cdot \dot{e} \cdot \dot{U} \cdot \dot{f} \cdot \dot{U} = \dot{U} \cdot \dot{U} \cdot \dot{U} \cdot \dot{U} = \dot{U} \cdot \dot{U}$

Undeterred, Dr. Lemkin continued to write about his idea, to media houses, to peer reviewed journals. He gave severalnterviews and spoke at numerousuniversities. The Washington Post became the first newspaper in the world towrite an editorial on genocide, on December 3, 1945.

Dr. Lemkin then made

The Belgian Minister of Foreign Affairs Paul Spaak presided over the General Assembly meeting e leùlî:UeôîùWj:eôàù • e :jeù:2ôù•:Xîù: ùî \èj\\ :2 ù e ôù Xô\:+j genocide.

When the resolution is presented to the legal committee Lemkin meets Judge Riad of Egypt advisor to the King of Saudi Arabia, who became not only the spokesman for the Genocide Convention in the Arab world, but its special defender in this committee, which voted unanimously for it.

When in July 1948 Lemkin travels to Geneva for the Economic Social Courscitonsideration of the report on genocide, he goes for a walk at •: Ù: è in:the night, sleepless with worry over the task ahead of him, coincidentally meeting the delegate from Canada, Ambassador Dana Wilgress. A fascinating conversation happens

 commemoration of the 75th Anniversary of the Genocide convention, \dot{U} [} 2 \dot{U} > : X è ô \dot{U} 2 \dot{U} ® : \dot{U} : è ô ewas drawn directly from [ô 1 ' 2wb ld]s.

We brought together experts on prevention, accountability and memory to reflect on the legacy of the Convention and Dr. Lemkin, and each of them issued a 1,000 word statement similar to the 1000-word statement Dr. Lemkin wroteon 12 January 1951, the day the Convention entered into force.

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I also went to Yale University where Dr. Lemkin taught and invited the Fall class on Atrocity

153 States. Whether or not States have ratified the Convention, they are bound by the principle that genocide is a crime under international law, and they have an obligation to prevent and punish it.

Like Raphael Lemkin, I continue to elentlessly lobby the Member States who are yet to ratify the Convention. The most recent ratification was by Zambia.

At the same Delegates Loungein which Lemkin spent so much timelobbying, Ambassador Simbyakula of Zambia promised me that his country would take this step and indeedratify the Convention, which they did. In March this year, I travelled to Zambia for the Genocide Convention committee, tasked to implement the now ratified Genocide Convention.

It is essential that we continue to support efforts to expand knowledge of this critical instrument because we mustrecognize the limits in the language and the spaces of diplomacy and legality and the universality of Drß Ù [ô 1 ' gæàt Ùdea that became the Genocide Convention.